

THE ONGOING CRIME OF COLONIALISM IN PRINCE EDWARD COUNTY

MAY 2023

Protecting children and families from the criminal child traffickers and abusers known as the Children's Aid Society was so highly offensive to the professionals in my community that I've been effectively rejected, alienated and subsequently oppressed by the members of the wider community. The oppression that I've received in Prince Edward got worse over the years and is now completely out of control!

My whole life has been devastated by the 'circle of friends' in Prince Edward County simply because I was determined to protect the children and families in my community from the Prince Edward County Children's Aid Society. Meanwhile, at the end of the day some of the dirty laundry of the CAS was aired for all to see albeit in a very controlled fashion.

As such, it's a fairly safe bet that I'll be attacked for speaking the truth in Prince Edward County.. I've learned that people who have something to hide often treat others with disdain and so I will continue to speak the truth from my perspective because I believe that the information that I'm sharing affects the good people of my community.

A network of Loyalists, including Freemasons, Orangemen and others within the self-proclaimed 'circle of friends' in Prince Edward County have oppressed me for most of my life in some way, shape or form and it still goes on to this day. The Mayor and the County Councillors treat me with utter contempt and disdain.

. My family has always been targeted by others in the community and we're still piecing that history together. I come from a Masonic family and there have been many secrets hidden from us that we're only beginning to make sense of at this time.

No matter how horrendous the crimes of the CAS might be, there's always a Loyalist in the community ready to defend such. It's honestly sad, sick and intolerable!

When I get too close to the truth in PEC the Loyalist network attacks by attempting to humiliate or ridicule me. They degrade me as a person and hope that their feeble attempts work because they have nothing else to use against me. This sort of alienation has indeed worked well for them in the past. At this point, however, I've dealt with my personal 'issues' and I know that I don't deserve to be attacked in this way by anyone. The way that the professionals in my community treat me and so many others speaks far more to who they are than to the constantly evolving person that I am,

I continue to evolve despite the fact that this network has nearly destroyed me by taking everything I ever worked for, making and keeping me sick, condemning my house, allowing the CAS to stalk my family for years upon years, sicking the police on me everytime a Loyalist elite feels too exposed and do whatever else it takes to alienate me away from my community and my loved ones.

I understand now, that most of my personal struggles in the past were due to trauma and in all honesty, that trauma stemmed from the colonial practices of my municipal government and service providers. So while my oppressors like to point out how promiscuous I once was or how much I partied, gambled or participated in risky behaviours, I'll have those people know that all of that unfolded because of TRAUMA.

My community couldn't have cared any less about my TRAUMA. Still, I can see similar trauma unfolding in others within the community at this time because the corruption has become so out of control..The corruption is affecting the community at large and I'm not ok with that.

There is a whole lot of trauma to deal with in PEC. So many - too many - good families have been stepped on and held back by the Loyalist network. This is about to change. It's time for truth and I'm far beyond ready to enable that change!

Still, I imagine that it will be quite difficult to evolve away from colonial practice in PEC because so many stubborn mindsets will rally against such for their own continued livelihood but it's time for someone to say enough is enough and I'm that person!

The Loyalist network in my community will have others believe that I'm violent, mentally ill or otherwise too compromised to participate in their society. It sure is telling how the American patriots said the same of them and now here they are governing me in all of their unaccountable finger-pointing arrogance.

At any rate, colonialism is harmful to society and as a result it is an illegal act. In return, decolonization is supposed to be occurring. What we have happening instead is a form of neocolonialism and it is not acceptable!

From my perspective:

- Child Protection agencies were developed through colonialism. A better way forward has to unfold, now!
- To excuse John A Macdonald is to excuse his cousins, the Macpherson child traffickers from Britain.
- reminding a community that has been traumatized by CAS how long CAS has operated in PEC and how wonderful it is from the author's perspective and anything else supportive of the extremely harmful practices of the CAS is no longer acceptable to print in local newspapers.
- In this same way, two likely innocent men were once hanged in Picton with incredible inhumane cruelty. Still, plays are held and a local restaurant pays homage to the event. The community has to analyze and challenge its colonial mindset in this regard. From my perspective it's upsetting for a community to focus on such a disturbing event, subsequently purporting ongoing generational trauma.
- Killing off or otherwise abusing our elders through medical policies is not tolerable. It ends here!

- Catering to the female youth population for social outreach is a serious form of inequity especially while the male population lags in literacy and other areas of development.
- Oppressing particular family businesses and targeting particular families for discrimination, harassment, oppression is immoral and unlawful! It won't be tolerated any longer.
- Criminal collusion to conceal immoral or illegal matters in the community is not ok and it has to stop! Alienating people who don't agree with the Loyalist mindset is not conducive to claims of inclusivity.
- open discussion pertaining to matters of Truth and Reconciliation at public Council meetings should be facilitated not shut down by anyone within the municipal government. .
- Narcissism is a form of mental illness and should not be tolerated by elected officials.
- Freemasons, Orangemen, and other clandestine fraternity members must not be able to serve the public in the absence of potential conflict of interest disclosure.
- Alcohol consumption and prescription medicine can have devastating consequences and can impair the way that one fundamentally thinks and subsequently governs themselves. Potential addiction issues must be addressed within the municipal government.
- GMO crops that have made the planet sick! Organic, sustainable farming must be restored in PEC with incredible haste! GMO is not safe or sustainable. It has to end, urgently!
- catering to a program for girls only through the Reaching for Rainbows program while boys in Ontario fall behind in development, especially literacy is inexcusable and intolerable. This sort of inequity is beyond perplexing and WRONG! .Reaching for Rainbows must either reformat its program to facilitate boys or shut the program down.
- Communities across Canada have to realize what colonialism is, why it is harmful and how it became subsequently outlawed. From there, healing from colonial trauma as a collective must then ensue. This means that we must stop talking and actually start doing.

Colonial practices have to stop in Prince Edward County and that means reevaluating the laws, policies and practices that evolved from colonialism.

Lip service is being paid to the notion of decolonization but, from my perspective, too many Loyalists have too much to lose by actually decolonizing. Still, colonization is harmful and unlawful and it has to stop one way or the other!

It's up to people within the community to remove colonial practices and those who purport them from their system of municipal government. Colonialism is harmful and illegal and it must not continue!

Below you will find clips of information that help to tell the tale of colonialism in Prince Edward County. This is a rough draft document that will take some time to evolve into a more cohesive 'story'. The document will evolve over time but for now it simply is what it is. This network has

nearly destroyed me in a physical sense and I'm doing what I can now to tell of my oppression and why it happened. The story matters and affects us all. Please bear with me in that regard. For now, please view the clips of information and put the pieces together in your own way.

No one should tell anyone how or what to think anyways so perhaps it's best for others to receive the information as is for now and to form their own opinion on their own terms. I verily believe that truth speaks for itself and that it doesn't need enforcement anyhow. I'm confident that readers can put the pieces together on their own and in time I'll have edited this document for clarity for future reference.

THE CROWN

The Crown is the state in all its aspects within the jurisprudence of the Commonwealth realms and their subdivisions (such as the Crown Dependencies, overseas territories, provinces, or states). The term can be used to refer to the office of the monarch or the monarchy as institutions, to the rule of law, or to the functions of executive (the crown-in-council), legislative (the crown-in-parliament), and judicial (the crown on the bench) governance and the civil service.

The concept of the crown as a corporation sole developed first in England as a separation of the physical crown and property of the kingdom from the person and personal property of the monarch. It spread through English and later British colonisation and is now rooted in the legal lexicon of all 15 Commonwealth realms, their various dependencies, and states in free association with them. It is not to be confused with any physical crown, such as those of the British regalia.

https://en.wikipedia.org/wiki/The_Crown

ABOUT THE CROWN - CANADA

"In today's constitutional monarchy, His Majesty King Charles III is King of Canada and Canada's Head of State. He is the personal embodiment of the Crown in Canada.

In Canada's system of government, the power to govern is vested in the Crown but is entrusted to the government to exercise on behalf and in the interest of the people. **The Crown reminds the government of the day that the source of the power to govern rests elsewhere and that it is only given to them for a limited duration.**"

<https://www.canada.ca/en/canadian-heritage/services/crown-canada/about.html>

BRITISH EMPIRE

The British Empire was composed of the dominions, colonies, protectorates, mandates, and other territories ruled or administered by the United Kingdom and its predecessor states. It began with the overseas possessions and trading posts established by England in the late 16th and early 17th centuries. At its height in the 19th and early 20th century, it was the largest empire in history and, for over a century, was the foremost global power. By 1913, the British Empire held sway over 412 million people, 23 per cent of the world population at the time, and

by 1920, it covered 35.5 million km² (13.7 million sq mi), 24 per cent of the Earth's total land area. As a result, its constitutional, legal, linguistic, and cultural legacy is widespread.

https://en.wikipedia.org/wiki/British_Empire

COMMONWEALTH OF NATIONS

“The Commonwealth of Nations, simply referred to as the Commonwealth, is a political association of 56 member states, the vast majority of which are former territories of the British Empire. The chief institutions of the organisation are the Commonwealth Secretariat, which focuses on intergovernmental aspects, and the Commonwealth Foundation, which focuses on non-governmental relations among member states. Numerous organisations are associated with and operate within the Commonwealth.

The Commonwealth dates back to the first half of the 20th century with the decolonisation of the British Empire through increased self-governance of its territories. It was originally created as the British Commonwealth of Nations through the Balfour Declaration at the 1926 Imperial Conference, and formalised by the United Kingdom through the Statute of Westminster in 1931. The current Commonwealth of Nations was formally constituted by the London Declaration in 1949, which modernised the community and established the member states as "free and equal".

The head of the Commonwealth is Charles III. He is king of 15 member states, known as the Commonwealth realms, while 36 other members are republics, and five others have different monarchs.

Member states have no legal obligations to one another but are connected through their use of the English language and historical ties. Citizenship of a Commonwealth nation affords benefits in some member countries, particularly in the United Kingdom. The Commonwealth Charter defines their shared values of democracy, human rights, and the rule of law, as promoted by the quadrennial Commonwealth Games.”

https://en.wikipedia.org/wiki/Commonwealth_of_Nations

COMMONWEALTH HEADS OF GOVERNMENT MEETINGS (CHoGM)

“The meetings originated with the leaders of the self-governing colonies of the British Empire. The First Colonial Conference in 1887 was followed by periodic meetings, known as Imperial Conferences from 1907, of government leaders of the Empire. The development of the independence of the dominions, and the creation of a number of new dominions, as well as the invitation of Southern Rhodesia (which also attended as a sui generis colony), changed the nature of the meetings. As the dominion leaders asserted themselves more and more at the meetings, it became clear that the time for 'imperial' conferences was over.

From the ashes of the Second World War, seventeen Commonwealth Prime Ministers' Conferences were held between 1944 and 1969. Of these, sixteen were held in London, reflecting then-prevailing views of the Commonwealth as the continuation of the Empire and the centralisation of power in the British Commonwealth Office (the one meeting outside London, in Lagos, was an extraordinary meeting held in January 1966 to co-ordinate policies towards

Rhodesia). Two supplementary meetings were also held during this period: a Commonwealth Statesmen's meeting to discuss peace terms in April 1945, and a Commonwealth Economic Conference in 1952.

The 1960s saw an overhaul of the Commonwealth. The swift expansion of the Commonwealth after decolonisation saw the newly independent countries demand the creation of the Commonwealth Secretariat, and the United Kingdom, in response, successfully founding the Commonwealth Foundation. This decentralisation of power demanded a reformulation of the meetings. Instead of the meetings always being held in London, they would rotate across the membership, subject to countries' ability to host the meetings: beginning with Singapore in 1971. They were also renamed the 'Commonwealth Heads of Government Meetings' to reflect the growing diversity of the constitutional structures in the Commonwealth.

Under the Millbrook Commonwealth Action Programme, each CHOGM is responsible for renewing the remit of the Commonwealth Ministerial Action Group, whose responsibility it is to uphold the Harare Declaration on the core political principles of the Commonwealth.”

https://en.wikipedia.org/wiki/Commonwealth_Heads_of_Government_Meeting

HARARE DECLARATION

“The Harare Commonwealth Declaration was a declaration of the Commonwealth of Nations, setting out the Commonwealth's core principles and values, detailing the Commonwealth's membership criteria, and redefining and reinforcing its purpose. The Declaration was issued in Harare, Zimbabwe, on 20 October 1991, during the twelfth Commonwealth Heads of Government Meeting. It reaffirmed the political principles laid out in the Singapore Declaration of twenty years before, and (along with the Singapore Declaration) is considered one of the two most important documents to the Commonwealth's uncodified constitution, until the adoption of the Charter of the Commonwealth in 2012.

The Singapore Declaration had committed the Commonwealth to several principles in 1971: world peace and support for the United Nations; individual liberty and egalitarianism; opposition to racism; opposition to colonialism; the eradication of poverty, ignorance, disease, and economic inequality; free trade; institutional co-operation; multilateralism; and the rejection of international coercion. The Harare Declaration reaffirmed all these except the last. It also emphasised in particular a few of the principles and values mentioned in Singapore as integral to the Commonwealth project:

We believe that international peace and order, global economic development and the rule of international law are essential to the security and prosperity of mankind;

We believe in the liberty of the individual under the law, in equal rights for all citizens regardless of gender, race, colour, creed or political belief, and in the individual's inalienable right to participate by means of free and democratic political processes in framing the society in which he or she lives;

We recognise racial prejudice and intolerance as a dangerous sickness and a threat to healthy development, and racial discrimination as an unmitigated evil;

We oppose all forms of racial oppression, and we are committed to the principles of human dignity and equality;

We recognise the importance and urgency of economic and social development to satisfy the basic needs and aspirations of the vast majority of the peoples of the world, and seek the progressive removal of the wide disparities in living standards amongst our members.

At Harare, the Heads of Government dedicated themselves to applying these principles to then-current issues, such as the end of the Cold War, the near-completion of decolonisation, and the impending end of the apartheid government in South Africa. The declaration also charted a course for the Commonwealth to take it into the next century.

The next part of the declaration details the purpose of the Commonwealth, and the activities in which it ought to engage to further the values expounded.

Critical to the document is the removal of a reference to the opposition to international coercion, which had been included in the Singapore Declaration. The implication at Singapore was that not even the Commonwealth itself had any right to enforce its other core values, as they could only be enforced by using coercive powers. This apparent conflict was resolved at Harare, and further clarified by the Millbrook Commonwealth Action Programme, which clearly mandated the Commonwealth to concern itself with its members' internal situations.

In 2002, Zimbabwe was suspended for breaching the Harare Declaration. The country withdrew from the Commonwealth in 2003 when the Commonwealth refused to lift the suspension.”

https://en.wikipedia.org/wiki/Harare_Declaration

COLONIALISM

Colonialism is a practice by which a country controls people or areas, often by establishing colonies, generally for strategic and economic advancement. There is no clear definition of colonialism; definitions may vary depending on the use and context.

Colonialism was first used to describe, and comes from the Roman term, for a farm, and later an outpost or the largest class of Roman city. It is formed by adding the -ism suffix, and has been associated with a variety of philosophies and structural understandings of colonies.

Though colonialism has existed since ancient times, the concept is most strongly associated with the European colonial period starting with the 15th century when some European states established colonising empires. At first, European colonising countries followed policies of mercantilism, aiming to strengthen the home-country economy, so agreements usually restricted the colony to trading only with the metropole (mother country). By the mid-19th century, the British Empire gave up mercantilism and trade restrictions and adopted the principle of free trade, with few restrictions or tariffs.”

<https://en.wikipedia.org/wiki/Colonialism>

DECOLONIZATION

“Decolonization or decolonisation is the undoing of colonialism, the latter being the process whereby imperial nations establish and dominate foreign territories, often overseas. Some scholars of decolonization focus especially on independence movements in the colonies and the collapse of global colonial empires. Other scholars extend the meaning to include economic, cultural and psychological aspects of the colonial experience.

Decolonization scholars form the school of thought known as decoloniality and apply decolonial frameworks to struggles against the coloniality of power and coloniality of knowledge within settler-colonial states even after successful independence movements. Indigenous and post-colonial scholars have critiqued Western worldviews, promoting decolonization of knowledge and the centering of traditional ecological knowledge.”

<https://en.wikipedia.org/wiki/Decolonization>

DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES

“The General Assembly ,

Mindful of the determination proclaimed by the peoples of the world in the Charter of the United Nations to reaffirm faith in fundamental human rights, in the dignity and worth of the human person, in the equal rights of men and women and of nations large and small and to promote social progress and better standards of life in larger freedom,

Conscious of the need for the creation of conditions of stability and well-being and peaceful and friendly relations based on respect for the principles of equal rights and self-determination of all peoples, and of universal respect for, and observance of, human rights and fundamental freedoms for all without distinction as to race, sex, language or religion,

Recognizing the passionate yearning for freedom in all dependent peoples and the decisive role of such peoples in the attainment of their independence,

Aware of the increasing conflicts resulting from the denial of or impediments in the way of the freedom of such peoples, which constitute a serious threat to world peace,

Considering the important role of the United Nations in assisting the movement for independence in Trust and Non-Self-Governing Territories,

Recognizing that the peoples of the world ardently desire the end of colonialism in all its manifestations,

Convinced that the continued existence of colonialism prevents the development of international economic co-operation, impedes the social, cultural and economic development of dependent peoples and militates against the United Nations ideal of universal peace,

Affirming that peoples may, for their own ends, freely dispose of their natural wealth and resources without prejudice to any obligations arising out of international economic co-operation, based upon the principle of mutual benefit, and international law,

Believing that the process of liberation is irresistible and irreversible and that, in order to avoid serious crises, an end must be put to colonialism and all practices of segregation and discrimination associated therewith,

Welcoming the emergence in recent years of a large number of dependent territories into freedom and independence, and recognizing the increasingly powerful trends towards freedom in such territories which have not yet attained independence,

Convinced that all peoples have an inalienable right to complete freedom, the exercise of their sovereignty and the integrity of their national territory,

Solemnly proclaims the necessity of bringing to a speedy and unconditional end colonialism in all its forms and manifestations;

And to this end

Declares that:

1. The subjection of peoples to alien subjugation, domination and exploitation constitutes a denial of fundamental human rights, is contrary to the Charter of the United Nations and is an impediment to the promotion of world peace and co-operation.
2. All peoples have the right to self-determination; by virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.
3. Inadequacy of political, economic, social or educational preparedness should never serve as a pretext for delaying independence.
4. All armed action or repressive measures of all kinds directed against dependent peoples shall cease in order to enable them to exercise peacefully and freely their right to complete independence, and the integrity of their national territory shall be respected.
5. Immediate steps shall be taken, in Trust and Non-Self-Governing Territories or all other territories which have not yet attained independence, to transfer all powers to the peoples of those territories, without any conditions or reservations, in accordance with their freely expressed will and desire, without any distinction as to race, creed or colour, in order to enable them to enjoy complete independence and freedom.

6. Any attempt aimed at the partial or total disruption of the national unity and the territorial integrity of a country is incompatible with the purposes and principles of the Charter of the United Nations.

7. All States shall observe faithfully and strictly the provisions of the Charter of the United Nations, the Universal Declaration of Human Rights and the present Declaration on the basis of equality, non-interference in the internal affairs of all States, and respect for the sovereign rights of all peoples and their territorial integrity.”

<https://www.ohchr.org/en/instruments-mechanisms/instruments/declaration-granting-independence-colonial-countries-and-peoples>

NEOCOLONIALISM

“Neocolonialism is the continuation or reimposition of imperialist rule by a state (usually, a former colonial power) over another nominally independent state (usually, a former colony). Neocolonialism takes the form of economic imperialism, globalization, cultural imperialism and conditional aid to influence or control a developing country instead of the previous colonial methods of direct military control or indirect political control (hegemony).

Neocolonialism differs from standard globalization and development aid in that it typically results in a relationship of dependence, subservience, or financial obligation towards the neocolonialist nation. This may result in an undue degree of political control or spiraling debt obligations, functionally imitating the relationship of traditional colonialism. Neocolonialism frequently affects all levels of society, creating neo-colonial systems that disadvantage local communities, such as neo-colonial science.”

<https://en.wikipedia.org/wiki/Neocolonialism>

UNITED EMPIRE LOYALISTS

“Loyalists were British North America colonists who remained loyal subjects of the British crown during the American Revolution. They were also called Tories, King's Men, or Royalists. Those Loyalists who left and resettled in Canada called themselves the United Empire Loyalists. Their colonial opponents, who supported the Revolution, were called Patriots, Whigs, Rebels, Congress Men, or, in view of their loyalty to the new United States of America, just Americans. Historians have estimated that about 15-20% of the white population may have been Loyalists (that is, about 500,000), but there are no exact numbers.

As Anglican clergyman Samuel Seabury wrote,

If I must be enslaved let it be by a King at least, and not by a parcel of upstart lawless Committeemen. If I must be devoured, let me be devoured by the jaws of a lion, and not gnawed to death by rats and vermin.”

Seabury remained in America, as did most Loyalists. Indeed, he became the first Episcopal bishop in America. From the Loyalist perspective in 1775, the Loyalists were the honourable ones who stood by the Crown and the British Empire. However once independence was

declared in 1776 Loyalists who continued to support the Crown were treated by the Patriots as traitors who turned against their fellow citizens and collaborated with a foreign army.”

https://en.citizendium.org/wiki/United_Empire_Loyalists

PRINCE EDWARD COUNTY

“Long settled by indigenous peoples, the county has significant archeological sites. These include the LeVescounte Mounds of the Point Peninsula complex people, built about 2000 years ago.

The county was created by Upper Canada's founding lieutenant-governor John Graves Simcoe on July 16, 1792. It was named after Prince Edward Augustus, Duke of Kent (the fourth son of King George III and father of Queen Victoria) who was commander-in-chief of British North America.

Shortly after the American Revolution, the Crown made land grants to some of the earliest United Empire Loyalists to encourage their settlements in Ontario and provide compensation for property lost in the Thirteen Colonies. The county was originally composed of three townships named in honour of three of George III's daughters.

For many years Prince Edward County has been closely associated with the wholly mainland Hastings County. Its longtime militia unit has been The Hastings and Prince Edward Regiment (locally known as the Hasty Ps), whose most famous member was Farley Mowat. This noted author wrote two books about his experiences with the Hasty Ps during the Second World War's Italian Campaign: *The Regiment* and a subsequent account, *And No Birds Sang*.

On January 1, 1998, the Town of Picton, the villages of Bloomfield and Wellington, and the townships of Ameliasburgh, Athol, Hollowell, Hillier, North Marysburgh, Sophiasburgh, and South Marysburgh amalgamated to form a new city with the official legal name of Prince Edward County. Each of the former municipalities is now a ward.”

https://en.wikipedia.org/wiki/Prince_Edward_County,_Ontario

ARMS OF PRINCE EDWARD COUNTY

“Arms of the County of Prince Edward

Blazon

Gules a Loyalist civil coronet Or within ten ears of barley in orle also Or all within a bordure wavy Azure fimbriated on the inside Argent;

Crest

Blazon

Within a circlet composed of maple leaves Gules and trillium flowers Argent barbed and seeded proper a demi lion Or gorged with a collar of roses Gules barbed and seeded proper alternating with fleurs de lys Azure pendant therefrom a long cross Gules;

Motto

Blazon

BLESSED BY NATURE ENRICHED BY MAN;

Motto

Blazon

LOYALLY FOUNDED LOYALLY BUILT:

Supporters

Blazon

Dexter a man habited as a Loyalist farmer settler his dexter hand resting on a plough all proper sinister a woman habited as a Loyalist settler her sinister hand supporting a cornucopia spilling forth corn, tomatoes, peas and pumpkins the whole resting on a compartment composed of dexter a grassy field sinister a beach of sand all proper and rising above waves Azure crested Argent;

Flag of the County of Prince Edward

Blazon

Argent a canton of the Arms;

The announcement of the letters patent was made on November 25, 1989 in Volume 123, page 5070 of the Canada Gazette. Original concept of Robert D. Watt, Chief Herald of Canada, assisted by the heralds of the Canadian Heraldic Authority.

<https://www.gg.ca/en/heraldry/public-register/project/1856>

HOME CHILDREN - ANNIE MACPHERSON

Home Children was the child migration scheme founded by Annie MacPherson in 1869, under which more than 100,000 children were sent from the United Kingdom to Australia, Canada, New Zealand, and South Africa. The programme was largely discontinued in the 1930s, but not entirely terminated until the 1970s.

Later research, beginning in the 1980s, exposed abuse and hardships of the relocated children. Australia apologised in 2009 for its involvement in the scheme. In February 2010 UK Prime Minister Gordon Brown made a formal apology to the families of children who suffered. Canadian Immigration Minister Jason Kenney stated in 2009 that Canada would not apologise to child migrants, preferring to "recognize that sad period" in other ways.

https://en.wikipedia.org/wiki/Home_Children

https://en.wikipedia.org/wiki/Clan_Macpherson

https://en.wikipedia.org/wiki/Clan_Chattan

JOHN A. MACDONALD - MACPHERSON - COUSINS

“John A. Macdonald (1815-1891), who became Canada's first prime minister at Confederation, began the study of law in 1830 under George Mackenzie, a prominent Kingston lawyer. Three years later he came to Hallowell (now Picton) to manage the law practice of his cousin, Lowther P. Macpherson, who was in ill health. During his stay here, Macdonald became the first secretary of the Prince Edward Young Men's Society in 1834 and served as secretary of the Prince Edward District School Board. The latter position constituted his earliest experience in the field of public administration. Macdonald returned to Kingston in the summer of 1835 where he set up his own law practice.”

<https://www.heritagetrust.on.ca/plaques/john-a-macdonald-in-hallowell>

PRINCE EDWARD COUNTY - HERITAGE CANADA - JOHN A. MACDONALD PROJECT

“We called these gatherings the "Picton Parlour," named in honour of Judge Merrill, chair of the county historical society, who held community meetings in the parlour of his home in the late 19th century," Warrick said.

Marilyn and David Warrick live in the Merrill house. At one of these gatherings, guests realized the young Macdonald legacy was the unique chapter of his biography that should be shared with the rest of Canada, and quickly the Macdonald Project of Prince Edward County was launched.

"He often said to friends and colleagues that these were the happiest years of his life, playing with his friends or getting into mischief along the Bay of Quinte," Warrick recalled. Later in life, Macdonald entertained dinner parties or campaign audiences with tales about his childhood capers while living at Adolphustown, Picton or the Stone Mills of Glenora.

By January 2010, the Macdonald Project was being guided by an eight-member steering committee chaired by Warrick, and two groups of special advisers and community partners who included seven members of the business community and others from government and the arts.

"All agreed that of all the stories, the most interesting was his first trial. This was the moment when Macdonald won his first court case and came of age. We didn't know it at the time, but later research on the trial revealed that he had not actually become an attorney until four months later while practising law in Picton as a pro tem lawyer -- a fact overlooked by historians. Townspeople noted his exceptional abilities and offered him 100 pounds if he would stay. (He moved on.) Like his contemporary, Abraham Lincoln, Macdonald was destined for a greater role on a much larger stage."

By November 2010, organizers had held several fundraising events, hired one of Canada's top sculptors, Ruth Abernecky, to create the life-sized bronze sculpture, and laid out a schedule to introduce it to the public. Called "Holding Court," it will depict Macdonald in a commanding pose presenting his evidence to a jury. The early preview of a wax bust was to an invited audience at Royal Military College a year ago. The full finished sculpture will be shown at Toronto's Fairmont Royal York on Jan. 10 to The Friends of Macdonald Society, and the public unveiling will be in Picton, July 1, 2015."

In partnership

Canada

This project is funded [in part] by the Government of Canada.
« Ce projet est financé [en partie] par le gouvernement du Canada. »



Canadian
Heritage

Patrimoine
canadien

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<https://www.thewhig.com/2015/01/07/picton-parlour-gatherings-lead-to-macdonald-statue>

<http://www.macdonaldproject.com/>

PRINCE EDWARD COUNTY FOUNDATION - DOUGLAS MACPHERSON

“DOUGLAS LAING MACPHERSON 1942 - 2023 Doug MacPherson died in Hamilton, Ontario on February 4, 2023, after a brief illness. Doug was born at Goderich, Ontario, the son of Harvey Alexander MacPherson and Elizabeth Laing MacPherson. He will be missed by his siblings and their spouses - Barbara (Robert Butler) and Bruce (Catherine Schuler), and his nephews, Jason and Brett Butler and Matthew and John MacPherson. Doug was predeceased by his first wife, Penelope Jane Glasser and by his wife, Kathleen Vest MacPherson. Doug grew up in Goderich and Kitchener, Ontario and graduated in physics and chemistry from the University of Waterloo. He worked for IBM Canada for many years, later with SHL Systemhouse, and then in a consulting partnership with Greg Styles. After his retirement, Doug and Kathy moved from Toronto to a United Empire Loyalist home in Prince Edward County which they transformed into an elegant and welcoming base to entertain friends. They quickly became deeply involved in County life. Doug was devastated by Kathy's too early death in 2016; he subsequently moved into Picton to a condo for which he and Kathy had planned the renovation. There he was closer to supportive friends, cafes and restaurants and walked daily with his faithful companion, Coady. In 2021, he moved to Dundas, Ontario to be closer to Bruce and Catherine and for more support. Intense discussion of politics was his delight. He was proud of his part in the successful Stop Spadina campaign of the 1960s, and remained active throughout his life, later as a member of the Prince Edward County 'Shadow Cabinet' and playing significant roles in the establishment of the Prince Edward County Community Foundation and the restoration of the Regent Theatre in Picton. He was also a lover of jazz and an early leader and supporter of the Prince Edward County Jazz Festival. Doug was a supporter of Canadian artists, especially Joyce Wieland, who was a friend of his first wife, Penny Glasser, and several indigenous artists, known from time spent at their camp on Manitoulin Island. Doug

saw his private pilot's license, earned at age 16 as one of his great accomplishments. For years, he flew for pleasure from Buttonville Airport, though friends and family were amazed since he had absolutely no sense of direction. His family is grateful to the many friends who knew Doug and supported him in his later years. Their visits and phone calls were treasured by him to the end. We are also grateful to the staff of Amica Dundas for their kindness and care. A celebration of life will be held in the spring. To be notified, please email: dln.celebration@gmail.com. Donations to Parkinson Canada (www.parkinson.ca) in memory of Doug are welcome.”
<https://www.legacy.com/ca/obituaries/theglobeandmail/name/douglas-macpherson-obituary?id=43047983>
<https://thecountyfoundation.ca/in-memorium/>

TY CONN - CAS - DR. E.B CONN

“Tyrone Williams "Ty" Conn (January 18, 1967 – May 20, 1999), born Ernest Bruce Hayes, was a Canadian bank robber. He was the only person in the last half-century to escape over the wall from the Kingston Penitentiary, one of Canada's most secure prisons.

Tyrone Conn was born in 1967, as Ernest Bruce Hayes, to an Ontario 15-year-old mother and a father from Newfoundland and Labrador. Soon after his birth, his mother abandoned him to the care of his father, who in turn abandoned him to the care of his maternal grandparents. They placed him for adoption at the age of three. He was adopted by a Belleville, Ontario psychiatrist, Dr. E. Bert Conn, and his wife. Dr. Conn's wife was described as mentally unstable. Tyrone Conn remained with Dr. Conn and his wife for eight years before being returned to the care of the local Children's Aid Society. He then spent the balance of his adolescent and teenage years in foster homes, group homes, and youth detention facilities, starting at the Brookside Training School, at the age of fourteen. During his time with his adoptive parents, Conn had developed a habit of compulsive stealing, starting with food and escalating, by his teens, to cars. From the age of thirteen to his death, nineteen years later, Conn was only "legally at large" for a total of sixty-nine days. Conn had also been "illegally at large" by escaping from a number of lower-security institutions.

In 1998, Conn was transferred to Kingston Penitentiary for acting as an informant at the Millhaven Institution. He advised security staff at Millhaven that fellow inmates were planning an escape and was therefore placed in protective custody.

Conn's escape on May 6, 1999, from inside the compound was the 26th in the history of facility. More than 50 escapees were involved in those 26 incidents. Conn employed a ladder and homemade grappling hook to scale the wall and used cayenne pepper to prevent dogs from following his scent.

Conn was found in a Toronto apartment building two weeks after his escape. Surrounded by police, he committed suicide, rather than be captured. Other theories assert that Conn accidentally discharged the stolen shotgun in his possession during the standoff, while he was speaking on the telephone to Theresa Burke, a CBC producer. Burke and journalist Linden MacIntyre, both associated with the television program *The Fifth Estate*, later published *Who Killed Ty Conn* (Viking Press Canada, 2000; reissued 2011, Creative Book Publishing, St.

John's). MacIntyre had met and befriended Conn in 1994, during the course of researching an investigative story on the effects of child abuse. At the time, Conn was serving a 47-year sentence, principally for bank robbery. The length of the compound sentence was despite the lack of violence in his criminal record. MacIntyre arranged for Conn's funeral and also gave a eulogy at the service.

He often told me how badly he felt about the people he frightened.

Journalist Linden MacIntyre at Ty Conn's funeral, 1999."

https://en.wikipedia.org/wiki/Ty_Conn

CHILD PROTECTION - PRINCE EDWARD COUNTY - WILLIAM SWEET

"Ontario Provincial Police have taken the unusual step of charging the head of a Children's Aid Society for overseeing an agency that placed 10 children with foster parents who ended up being convicted of sexual abuse.

Bill Sweet, 67, former executive director of the Prince Edward County CAS, was charged in May with 10 counts of negligence causing bodily harm and 10 counts of failing to provide the necessities of life — a charge usually reserved for guardians who neglect children.

Sweet, who left the CAS in 2012, declined to discuss the case with CBC News. He's scheduled to make a court appearance later this month.

His case is being closely watched by advocates for children in care.

Lawyer Mary Birdsell, executive director of Justice for Children and Youth, says it could have wide-ranging implications for people whose job it is to protect children in need.

"It's not unheard of for [children's aid] societies and administrators to be sued when things go wrong," said Birdsell, who has been offering legal aid services to children in care for 20 years.

"But as far as I know, having an administrator brought up on criminal charges is a rare thing."

Three other Prince Edward County foster parents were convicted of sexual offences against children in their care — all placed with them by the county's CAS.

The large number of sexual abuse charges and convictions in what was the smallest children's aid society in Ontario prompted the province's Ministry of Children and Youth Services to launch a wide-ranging review.

A report issued in 2012 found a poorly run, dysfunctional organization where workers routinely failed to complete proper screening of foster parents. Monthly checks-ins on the foster homes were also not done.

And infighting among staff meant crucial information about foster parents was often not shared.

MK believes her social worker was not aware of the abuse until she told him.

After the damning government review, the Prince Edward County CAS was merged into the regional Highland Shores CAS.

<https://www.cbc.ca/news/canada/prince-edward-county-foster-care-abuse-negligence-charges-1.4723516>

HIGHLAND SHORES - ONGOING SYSTEMATIC ABUSE

ANGUS FRANCIS

"The picture above is a social worker's idea of an April Fool's joke. It is posted to the Facebook page of Angus Francis.

Mr Francis has appeared in these pages before in a story on Hastings CAS in September 2008.. Enclosed below is another more recent story mentioning Angus Francis, still with Hastings. His compensation in 2012 from Highland Shores CAS was \$121,705.47 in pay and benefits.

Brenda Everall posted a video of her attempt to report baby abuse to CAS on YouTube and a local copy (mp4).

What would CAS do if a mother posted a picture like this?

Brenda followed up with a series of phone calls on this incident. Names are taken from voice recordings, there is no way to know the true spelling.

CAS supervisor Kara McCoy answers Brenda's call. YouTube and local copy (mp4).

Brenda calls the OPP to report the photo. YouTube and local copy (mp4).

Call back to Kara McCoy. YouTube and local copy (mp4).

Constable Armstrong of the OPP calls Brenda back. YouTube and local copy (mp4).

After complaints started to come in, the original photo was removed from the Facebook page of Angus Francis. Attila Vinczer and at least one other person posting copies had them removed by Facebook and further had their accounts suspended for 12 hours. Attila says CAS complained and Facebook informed him it violated their "Community Standards" rules.

To recap, posting for two weeks by Angus Francis was great fun, but posting for a few hours by critics violated community standards. Get it?"

<https://www.fixcas.com/cgi-bin/go.py?2013c.Francis>

SANDRA FORCIER

"A former Highland Shores Children's Aid Society employee convicted of sex crimes against two teen boys has been sentenced to six years in prison.

Sandra Forcier, 51, received four years for sexual exploitation and two years for sexual assault at the Quinte Consolidated Courthouse on Thursday afternoon. Forcier was found guilty of one sexual assault and one count of sexual exploitation in Oct. 2021. She was found not guilty of

three other sex offenses. The incidents occurred between 2012 and 2014 at a group home and Forcier's house.

Superior Court Justice Patrick Hurley called Forcier's actions deviant and said she was aware the boys were vulnerable adolescents from broken homes.

"Rather than provide a safe refuge for them she facilitated her drug use and in effect encouraged their transgressive lifestyles at a time in their lives when they needed structure, guidance and support." he said. "She manipulated them to believe she had their best interests at heart and did so for personal gratification."

<https://inquire.ca/story/former-cas-worker-sentenced-to-6-years-for-sex-crimes>

100 YEARS OF SERVICE FROM CAS - MARGARET HAYLOCK CAPON

The first child welfare service in Prince Edward County was the Loyal True Blue Orphanage located on Glenora Road.

Constructed under the auspices of the Orange Lodge it opened on August 23, 1899. It would soon become apparent that accommodations were far less than required. By 1916 the Grand Lodge of East and West had shown their support and were added to the Board of Managers."



"THURSDAY APRIL 19, 2018 - COUNTY WEEKLY NEWS"

LOYAL TRUE BLUE LODGES

"The Lodges of the 'Loyal True Blue Association' were founded in Canada, in the year 1867.

This means that they are over 150 years old.

They are a unique and self-governing Loyal Order that is distinctively Canadian in nature.

In days gone by, they were administered by a 'Supreme Grand Lodge'. Loyal True Blue (or LTB) Lodges boast a very rich history, culture and heritage. They are the custodians of three beautiful degrees - Blue, White, and Scarlet. Their regalia is blue in colour. Lodge Membership is mixed - open to both men and women. You can join an LTB Lodge without being a member of any other Loyal Order.



<https://loyaltrueblue.weebly.com/>

INDEPENDENT LOYAL ORANGE INSTITUTION

“The Independent Loyal Orange Institution is an offshoot of the Orange Institution, a Protestant fraternal organization based in Northern Ireland. Initially pro-labour and supportive of tenant rights and land reform, over time it moved to a more conservative, unionist position.”

“Like the Orange Order it is a Protestant fraternal organization dedicated to the principles of the Protestant Reformation. It takes its name in memory of King William of Orange of the house of Orange who fought at the Battle of the Boyne, brought about the Glorious Revolution and the Bill of Rights giving the Westminster parliament ultimate power of the country rather than the Monarch. The Independent Order is small compared to the main organization with about 350–400 members. It is largely based around north County Antrim in Northern Ireland but has lodges around the world, including England, Scotland and Australia. Its annual main Twelfth of July demonstration is held in a north Antrim town or village.

Along with the Orange Order and the Royal Black Institution, the Independent Orange Order in 2006 held talks with the Social Democratic and Labour Party, the Democratic Unionist Party (DUP), the Ulster Unionist Party, Alliance, the Chief Constable of the PSNI, the Secretary of State for Northern Ireland, the Presbyterian and Methodist Churches, the Church of Ireland and the Northern Ireland Human Rights Commission to try to resolve issues around contested loyalist parades. The Independent Orange Order was represented by Free Presbyterian minister

David McConaghie, then a prominent figure in both the DUP and the Caleb Foundation, an evangelical pressure group. There was no meeting with Sinn Féin; McConaghie called on the IRA to apologise for the "slaughter" of 310 Orangemen who had been killed during the Troubles.

The annual Independent Orange Order demonstration on the Twelfth of July was in the past usually been addressed by Ian Paisley, the leader of the Democratic Unionist Party, although he was not a member. In 2012, the demonstration held in Rasharkin, County Antrim, was led by McConaghie."

https://en.wikipedia.org/wiki/Independent_Orange_Order

THE ORANGE FAMILY IN CANADA

"The Loyal Orange Association in Canada, along with its affiliated Branches, provides a democratic forum of action for like-minded Protestant men and women who, concerned about their Faith and Heritage, wish to preserve, maintain, and promote this great institution and principles of democracy upon which all Canadians may enjoy equal rights under the law.

The following is a list of organizations that constitute the "Orange Family":

Loyal Orange Lodges

(L.O.L.) are open to men 16 years of age and over who adhere to the principles of the Association. These local lodges are integral participants in their communities.

Lodges of the Ladies' Orange Benevolent Association

(L.O.B.A.) were founded in 1894 to provide women with an opportunity to actively support Orange Principles and the exercise of benevolent activities.

Lodges of the Crystal Chapter

(C.C.) are referred to as Chapters and only admit into its membership, ladies in good standing from the L.O.B.A., who desire to advance to a fuller knowledge and understanding of the aims and objectives of the Association.

Junior Orange Lodges

(J.O.L.) are a further extension of the Association's young people's program which provides a vehicle for both boys and girls (mixed lodges), from the ages of 6-16, to be educated and trained in the basic principles of Protestantism, Orangeism and Good Citizenship. Many of its members have graduated from its ranks into other Senior Branches as outstanding leaders.

Royal Black Preceptories

(R.B.P.) are lodges referred to as Preceptories, and its members Royal Black Knights. They are qualified Orangemen in good standing who have a desire to further their knowledge of the ceremonial and religious aspect of the Association and to further promote the spirit of friendliness and brotherly love. They are not under the jurisdiction of the Loyal Orange Association, but considered an integral part of the "Orange Family".

Loyal True Blue Lodges

(L.T.B.) like the R.B.P. are not under the jurisdiction of the Loyal Orange Association, but also considered a part of the overall "Orange Family". Its basic principles closely relate to those of the Association, and its members have distinguished themselves with contributions in the field of benevolent and charitable programs. Lodges comprise both men and women, with a special branch for young people.

Mixed Orange Lodges – Men and Women

Provision is made for "Mixed Orange Lodges" consisting of both men and women where there may not be sufficient numbers to form a regular Primary Orange Lodge – (L.O.L., men or L.O.B.A., ladies). Qualifications for membership are based upon the same principles as regular membership.

Associate Benevolent Membership

Provision is also made for "Associate Benevolent Members" who shall be recognized as Sustaining Member which status does not entitle such members to enjoy the privileges of full lodge membership, except when application for full membership is applied for and granted. A signed statement agreeing to certain conditions of membership is required from each person applying for Associate Benevolent Membership."

<http://grandorangelodge.ca/about/structure/>

THE GRAND ROYAL ARCH PURPLE CHAPTER OF IRELAND

The Grand Royal Arch Purple Chapter of Ireland is the supreme governing body of the Royal Arch Purple Institution of Ireland.

To join, one must already have the second, purple degree, and be a current member of the Loyal Orange Institution of Ireland. Membership of the "Arch" is a necessary prerequisite for entry into the Royal Black Institution."

<http://www.royalarchpurple.org.uk/>

ROYAL BLACK INSTITUTION

"The Royal Black Institution, the Imperial Grand Black Chapter Of The British Commonwealth, or simply the Black Institution, is a Protestant fraternal society though some scholars argue is an Ulster syncretism of ritualistic Freemasonry."



“Symbol of the Institution, and logo — In Hoc Signo Vinces.”

https://en.wikipedia.org/wiki/Royal_Black_Institution

https://en.wikipedia.org/wiki/Royal_Black_Institution#/media/File:Cross_&_Crown.png

MASONIC KNIGHTS TEMPLAR

“A cross and crown laid upon a cross pattée inscribed with "In Hoc Signo Vinces" resting upon downward pointing swords in saltire is often used to represent the Knights Templar. The various symbols used allude to the orders of the body, though the cross and crown is often used alone as well.”



[https://en.wikipedia.org/wiki/Knights_Templar_\(Freemasonry\)#/media/File:Knights_Templar_Logo_\(Freemasonry\).svg](https://en.wikipedia.org/wiki/Knights_Templar_(Freemasonry)#/media/File:Knights_Templar_Logo_(Freemasonry).svg)

PROTESTANT KNIGHTS OF MALTA

“As a Christian knighthood which has embraced the Reformed Faith, the Bible is the rule and practice of our Order. Our Order is the oldest Christian Institution after the Church itself and we too rediscovered those Biblical truths at the Reformation and continue to defend true Christianity against all error and false doctrine, heresy, idolatry and infidelity. Any person seeking admission into the Ancient and Illustrious Order of Knights of Malta and St John of Jerusalem must be a member or adherent of a Protestant Church, have a sincere love and veneration for the

Almighty Creator, a firm and steadfast belief in the existence and functions of the Holy Trinity as expressed in the Apostles' Creed; in the Protestant doctrine of Salvation by Faith Alone, and in the Scriptures as the only rule of faith and practice.

Tradition, the "Rule of Faith," and Core Christian Beliefs

The Apostles' Creed seems to represent some form of what the early church called the "rule of faith." The early Christians were guided by the "rule of faith," the Holy Spirit working in community and individuals, and the authoritative Scriptures. Before the "rule of faith" was called such, there were general references to the teachings and traditions of the apostles. It is these core teachings that seem to make up the Apostles' Creed.

Signs of these "core teachings" are seen as early as the New Testament book of Hebrews, which speaks of a need for Christians to grasp and embrace the basic concepts of faith so that they can move into deeper parts of their Christian faith, while at the same time realizing how essential it is that they never depart from a core belief in the real and living Christ (Hebrews 5:11–6:12). The Apostles' Creed represents a set of uncompromisable core beliefs for Christians. As such, the core tradition of it is also found in the Nicene Creed. The Apostles' Creed, like all creeds, functions like a filter for orthodoxy; it indicates what is and what is not "Christian." It is a public profession of belief in historic Christianity."

<https://www.knightsofmalta.org.uk/ethos/>

IN HOC SIGNO VINCES

"In hoc signo vinces" is a Latin phrase conventionally translated into English as "In this sign thou shalt conquer".

The Latin phrase itself renders, rather loosely, the Greek phrase "ἐν τούτῳ νικά", transliterated as "en toutōi nika" (Ancient Greek: [en tú:to:í ní:ka:], Modern Greek: [en 'tuto 'nika]), literally meaning "in this, conquer"

https://en.wikipedia.org/wiki/In_hoc_signo_vinces

SUBMISSION TO THE HUMAN RIGHTS TRIBUNAL OF ONTARIO BY BRENDA EVERALL, A CANADIAN CHILD WELFARE ADVOCATE

"I settled in to do a long-term research project to track who and what the Crown in Canada really was and how to hold it accountable for the extreme tyranny and oppression running rampant in Canada. In tracking the Crown, I learned that the Crown is not the person known as Queen Elizabeth II. The Crown turns out to be a European entity acting as a shadow government in countries around the world. The Crown is a criminal, transnational entity seeking to usurp the rights and freedoms of Canadians on its quest for a global new world order governed by the United Nations it's partner organizations. .

The Crown has, historically, committed heinous crimes against humanity while continuing to oppress the people of the world still to this day. Crown agents have infiltrated all levels of the Canadian government. The HRTTO has a mandate to protect the human rights of all Ontarians and to work with other human rights organizations in Canada to safeguard the rights and

freedoms of all Canadians. I am limited to my provincial tribunal to raise the matters that I have but the HRTO has the duty and ability to take these matters to a national and international level of advocacy.

There is a system of elitism operating in Canada where a privileged few ever have the opportunity to succeed in any position within the federal government or the judiciary of Canada. This self elected group of people purport to be of particular bloodline while working together through secret orders and systems of heraldry, chivalry and nobility to keep up their public facade.

The Crown regime has taken over world governments while performing a global reset via the alleged Covid-19 pandemic.

The life, liberty and security of the people of Canada is under direct threat by the Crown regime that is currently operating in Canada and most other countries throughout the world.

Further evidence about Crown corruption and world domination can be found on the homepage of my website at www.holisticusinternational.ca

DIRECT LINK TO HRTO EVIDENCE

<https://drive.google.com/drive/folders/1K3buaHgForo2RFw68hk58ST152i5D2aP?usp=sharing>

STATEMENT OF A TARGETED INDIVIDUAL BY BRENDA EVERALL

“DUE TO PRECONCEIVED NOTIONS, READERS MAY COGNITIVELY DISSOCIATIVE WHILE READING THE INFORMATION WITHIN THIS DOCUMENT. IT’S IMPERATIVE TO PURPOSEFULLY REMIND ONESELF, AT FREQUENT INTERVALS, THAT THE INFORMATION WITHIN THIS DOCUMENT IS TRUE, ACCURATE AND VERIFIABLE.

Due to my efforts as a human rights and child welfare advocate over the past two decades, I’ve been targeted for oppression by government agents and individuals from within my community who were opposed to my efforts to expose systematic corruption. The matter of targeted individuals is, for the most part, an epic, unrealized problem in Canada and throughout the world and, in response, I’m creating this document for those who may become involved in my life’s affairs in the future so that they can understand my personal situation with clarity.

So what is a targeted individual, exactly? Well, if one was to look online they’d find that the targeted individual community makes it appears as thorough the average targeted individual is claiming to be targeted by agents in black helicopters and clandestine intelligence agents who hack the targeted individual’s devices amid other forms of psychological warfare and physical torture.

While those types of harassment may certainly occur on some level, it’s not what the average targeted individual experiences, or so it seems to me, based on my own experiences and subsequent research.

In all actuality, average targeted individuals generally experience smear campaigns and character assassinations so that others in their community will turn against them.

Community members and service providers then engage in an activity known as mobbing against the targeted individual. Once the targeted individual loses their credibility and the subsequent support of their community and family members, the targeted individual often begins to experience the effects of social alienation which leads to isolation and severe emotional distress.

Violent crime often occurs to the targeted individual by various members of the community, sometimes by military or police officers and, yet, no one in their community will listen to the targeted individual, much less assist them in any regard. It can be very lonely and frightening to be a targeted individual.

There's usually no way for the targeted individual to explain what is going on in their own life because the targeting is so clandestine and no one will review the scant pieces of evidence that the targeted individual has been fortunate enough to retain in the chaos of what has become their new, forced, way of living.

Generally, over time, the targeted individual loses their entire livelihood and, especially in the absence of trusted medical professionals, the targeted individual's health declines, and their whole life slowly falls apart over time.

I know, firsthand, that this sort of oppression has been going on in Canada for at least 20 years. I know because I've been experiencing it for myself every day of my life simply for my efforts to be an upright person in defense of the rights of children and their Families.

Some examples of oppression that targeted individuals experience include but certainly isn't limited to:

- randomly cut off from expected income
- denied inheritance
- held in psychiatric units with no justifiable diagnosis
- False arrest, criminal charges & imprisonment
- Police brutality
- Kicked out of public gatherings
- Kicked out of places of worship
- Children apprehended by corrupt child protection agencies, supported by corrupt courts and lawyers
- Paid orders or bought items are changed or canceled with no recourse.
- False allegations
- Mechanics sabotage vehicles
- Legal and medical professionals dishonestly manipulate client/patient
- Municipality condemns home/property

- Municipal staff harassment (property standards, etc.)
- Bank manager facilitates the theft of money
- Constant 'issues' with telecommunications companies
- Random, constant disruption of paid services.
- Hacked devices & accounts
- Medical tyranny, forced medication, undiagnosed conditions, botched surgeries and so on.
- Loved ones are killed off or otherwise controlled and abused while those who hold 'power of attorney' status to direct their affairs.
- When a 'professional' is caught in the wrong, management covers it up instead of holding 'professional' accountable.
- Appointment switching with no notice - client appears unstable.
- Unexpected, unexplainable chaos that randomly surfaces, generating the illusion that the targeted individual is somehow responsible.
- Break-ins and theft of personal property.
- Experiencing physical, emotional and sexual assault in the absence of support
- Mandated service providers don't respond to complaints or valid evidence.
- Discrimination/harassment from landlords, constantly jeopardizing stability
- Insurance rip-offs
- ETCETERA, ETCETERA, ETCETERA!

It's beyond disgusting how oppressed I've been for simply speaking the truth in Canada. I've had more than enough of it and I will not rest now until the system of nobility that's been oppressing me is fully exposed. It's critical to fully expose this system of nobility and imperial oppression because it preys on our children and vulnerable youth. It is this system that is destroying all that we love as a collective people in Canada and the rest of the world.

When targeted individuals attempt to explain why their life is so convoluted, complex and confusing to others, few people, if any, will not generally believe the targeted individual, often blaming that individual for generating their own problems and being too 'negative' in their perspective of life.

At the same time, the targeted individual is generally just trying to survive a life that few people have understood until this point.

I am a targeted individual and this fact must be fully realized and subsequently appreciated by those who provide a service to me or by anyone else who becomes involved with me or my life's affairs, in any capacity.

At this point in my life, I've lost nearly everything that I ever worked extremely hard for. I've been forced into poverty while enduring significant simultaneous medical oppression that has left me disabled and disadvantaged.

After years and years of piecing the evidence together, I can provide solid evidence for every claim that I make about being oppressed by a circle of friends within and beyond my community. I've sincerely had more than enough of it all!

My adult kids have been oppressed in their own right. I won't speak for them but I'm noting it for the record.

I'm rising back up onto my own two feet and I won't be tolerating oppression from anyone, anymore. Still, at the same time, the system seems firmly resolved to destroy me in any way possible at this time. Attacks against my livelihood and stability are coming at all angles in great frequency. I need others to wake up to what's actually going on with targeted oppression in Canada, not only for my own good but for their own best interests, too. This systematic 'beast' is coming for us all, one by one!

I've stood against this epic corruption in Canada for long enough! Something has to give and it won't be me! All I have left is time, truth and integrity and it's about time that I speak to why that is!

ANYONE who dares to censor or oppress me or my loved ones from hereon will be publicly exposed and held legally accountable by procedures that actually work. I have no more time for toxic human beings or frivolous legalities. I stand in the light of truth and those who attempt to thwart that truth will be exposed and held accountable in due Time.

Respectfully stated, I expect and advise anyone who has been directed to read this document to do the right thing and to subsequently govern themselves with exceptional caution and due diligence in the handling of my personal matters and legal affairs here On

MOST SINCERELY

Brenda Overall

Holisticus International ©

April 2023

<https://uploads.documents.cimpress.io/v1/uploads/b84642b4-dc29-4310-8121-06e8566b7784~110/original?tenant=vbu-digital>