

CANADA IN PERIL

SPECULATIVE PLAN: PROFESSIONAL ACCOUNTABILITY AND COMMUNITY DEFENSE STRATEGY

ACCORDING TO INCREASING EVIDENCE, THE CROWN IN CANADA IS AN UNLAWFUL ENTITY, OPERATING IN THE ABSENCE OF CLEAN HANDS OR INFORMED CONSENT.

THE CROWN IS A FUNDAMENTALLY RELIGIOUS ENTITY THAT THE PEOPLE OF CANADA MUST URGENTLY BREAK AWAY FROM IN THE IMMEDIATE BEST INTEREST OF CANADA AND THE PEOPLE OF CANADA.

ON THE OTHER HAND, THE COMMONWEALTH OF NATIONS IS OPERATING PARALLEL TO THE CROWN IN CANADA, ACTING BY EPIC, UTTER DECEPTION. .

THE CROWN AND THE COMMONWEALTH OPERATE THROUGH THE SYSTEM OF NOBILITY USING MILITARY ORDERS AND CLANDESTINE FRATERNITIES AS SHADOW GOVERNMENTS TO POLITICALLY AND SPIRITUALLY REPRESS THE PEOPLE OF CANADA AND OF THE ENTIRE WORLD..

WHETHER IT BE THE ORDER OF ST. JOHN, FREEMASONRY, THE ORDER OF ORANGE, THE LIVONIAN BROTHERHOOD, THE IRISH BROTHERHOOD, COVENANTERS, ROYAL ORDERS, PAPAL ORDERS, DYNASTIC ORDERS OR WHAT HAVE YOU, MUST BECOME ACCOUNTABLE TO THE PEOPLE OF CANADA - NOW!

ANY AND ALL UNAUTHORIZED MILITARY ORDERS AND/OR CLANDESTINE SOCIETIES, FRATERNITIES OR ORDERS MUST BE BROUGHT TO ACCOUNT IN CANADA, MUCH SOONER THAN LATER!

CULPABILITY URGENTLY SEEKS THOSE AMONG US WHO CONDONE, FACILITATE OR OTHERWISE ENABLE THE PERSECUTION OF THE WORLDS INHABITANTS BY PARTICULAR LINEAGES THAT ARE CONNECTED THROUGH A TRIBAL/CLAN SYSTEM, AS DETAILED IN THE BIBLE AND MANY OTHER SOURCES OF ARCHIVED HISTORY.

THE MASONIC NETWORK IS ONE OF THE LARGEST FRATERNITIES IN THE WORLD. AS SUCH, FREEMASONRY WILL BE USED AS AN EXAMPLE FOR DISCUSSION ABOUT CLANDESTINE FRATERNITIES THAT OPERATE IN CANADA. THE READER MUST KEEP IN MIND THAT THERE ARE NUMEROUS CLANDESTINE FRATERNITIES AT PLAY IN THE WORLD TODAY.

PUBLIC SERVANTS IN CANADA MUST ADHERE TO A PROFESSIONAL CODE OF CONDUCT/ETHICS WHEREBY ASSOCIATION WITH THE CRIMIE OR CRIMINALS IS FORBIDDEN. THE MASONIC FRATERNITY IS, UNDENIABLY, A CRIMINAL ORGANIZATION. NOT ONLY IS COLLUSION WITH A CRIMINAL ENTITY A CRIMINAL ACT, BUT A CONFLICT OF INTEREST IS IMMEDIATELY GENERATED IN RETURN WHEN PUBLIC SERVANTS OBLIGATE THEMSELVES TO CLANDESTINE THIRD PARTIES.. REGULATED PROFESSIONALS AND PUBLIC SERVANTS WHO ARE OBLIGATED TO, OR PAYING DUES TO SUCH SOCIAL MALIGNANCY ARE BREACHING PUBLIC TRUST AND CONFIDENCE.

1. https://www.tbs-sct.canada.ca/pol/doc-eng.aspx?id=32627

FEDERAL EMPLOYEES, INCLUDING THE MILITARY AND JUDICIARY, ARE BOUND TO THE VALUES AND ETHICS POLICY AS TERMS OF EMPLOYMENT.

2. https://www.tbs-sct.canada.ca/pol/doc-eng.aspx?id=32627

LICENSED AND/OR REGULATED PROFESSIONALS ARE BOUND TO A CODE OF ETHICAL CONDUCT. MOST CODES OF ETHICAL CONDUCT FORBID THE ASSOCIATION WITH CRIMINAL ACTIVITY. A PORTION OF THE CODE OF CONDUCT FOR LAWYERS IN ONTARIO IS FOUND BELOW.

""conduct unbecoming a barrister or solicitor" means conduct, including conduct in a lawyer's personal or private capacity, that tends to bring discredit upon the legal profession including, for example,

- (a) committing a criminal act that reflects adversely on the lawyer's honesty, trustworthiness, or fitness as a lawyer,
- (b) taking improper advantage of the youth, inexperience, lack of education, unsophistication, ill health, or unbusinesslike habits of another, or
- (c) engaging in conduct involving dishonesty or conduct which undermines the administration of justice;

"conflict of interest" means the existence of a substantial risk that a lawyer's loyalty to or representation of a client would be materially and adversely affected by the lawyer's own interest or the lawyer's duties to another client, a former client, or a third person. The risk must be more than a mere possibility; there must be a genuine, serious risk to the duty of loyalty or to client representation arising from the retainer;"

3. https://lso.ca/about-lso/legislation-rules/rules-of-professional-conduct/complete-rules-of-professional-conduct

BEYOND THAT, SECTIONS OF THE CRIMINAL CODE ARE APPLICABLE TO FREEMASONS AND MEMBERS OF OTHER FRATERNITIES AND/OR SOCIETIES WHO KNOW OR OUGHT TO KNOW THAT THEY ARE ENGAGING IN KNOWN ACTS OF TREASON, SEDITION, INFLUENCING MUNICIPAL OFFICERS, ETC. FOR EXAMPLE, IT'S UNLAWFUL TO CORRUPT OR TO OTHERWISE INFLUENCE MEMBERS OF A MUNICIPAL GOVERNMENT AS WE CAN SEE IN THE FOLLOWING EXCERPT OF THE CRIMINAL CODE OF CANADA:

MUNICIPAL CORRUPTION

- 123 (1) Every person is guilty of an indictable offence and liable to imprisonment for a term of not more than five years or is guilty of an offence punishable on summary conviction who directly or indirectly gives, offers or agrees to give or offer to a municipal official or to anyone for the benefit of a municipal official or, being a municipal official, directly or indirectly demands, accepts or offers or agrees to accept from any person for themselves or another person a loan, reward, advantage or benefit of any kind as consideration for the official
- (a) to abstain from voting at a meeting of the municipal council or a committee of the council;
- (b) to vote in favour of or against a measure, motion or resolution;
- (c) to aid in procuring or preventing the adoption of a measure, motion or resolution; or

(d) to perform or fail to perform an official act.

Marginal note:Influencing municipal official

- (2) Every person is guilty of an indictable offence and liable to imprisonment for a term of not more than five years or is guilty of an offence punishable on summary conviction who influences or attempts to influence a municipal official to do anything mentioned in paragraphs (1)(a) to (d) by
- (a) suppression of the truth, in the case of a person who is under a duty to disclose the truth:
- (b) threats or deceit; or
- (c) any unlawful means.

Definition of municipal official

(3) In this section, municipal official means a member of a municipal council or a person who holds an office under a municipal government.

Municipalities are mandated to provide services pertaining to: public health, social services, police services, child care services, long-term care and social housing, as well as planning New Community Developments and Enhancing Existing Neighborhoods

4. https://www.amo.on.ca/about-us/municipal-101

We know that the child protection agencies in Canada are criminal in nature, operating above the law and causing harm to children and families in Canada.

5. https://vimeo.com/29051387

I feel that I have the required experience that allows me to speak point blankly about the twisted child protection system. I've been a child welfare advocate since the early 2000's whereby I eventually blew the whistle on sexual abuse in the fostercare system and general crimes of the privately owned corporations known as the Children's Aid Society in Ontario. Due to my advocacy efforts, a well-connected 'circle of friends' enacted a smear campaign against me and began to oppress me and my loved ones in the most unbelievable ways. I've learned a lot throughout that oppression and I've got a lot to speak to about the corruption in Canada in response.

- 6. https://globalnews.ca/news/5360057/teen-sexual-cult-ontario-foster-home-childrens-aid-society/
- 7. https://nypost.com/2019/06/12/childrens-aid-society-in-canada-turned-a-blind-eye-to-sexual-abuse-report/
- 8. https://drive.google.com/file/d/1teeHP8GRRhnxTJoIALaFFntI5hlw2L-K/view?usp=sharing
- 9. https://drive.google.com/file/d/1At3u8HefyRbKtUfEEhhHH-dbHyqzk3N8/view?us p=sharing
- 10. https://www.intelligencer.ca/news/former-head-of-prince-edward-cas-gets-probation
 on
 - https://wellingtontimes.ca/how-did-this-happen/
- 11. https://wellingtontimes.ca/proper-resolution/

At any rate, under section 27 of the Criminal Code, the people of Canada are authorized to prevent the commission of crime.

12. https://laws-lois.justice.gc.ca/eng/acts/C-46/section-27.html

According to ample evidence, children are at risk of imminent harm of some sort when engaging with private, unaccountable child protection agencies. The general public might assume these agencies to be operating within the law with full scrutiny and accountability but this is not the case in far too many instances! I can assure the reader that the system is very broken and many children who are forced to endure it are subject to psychological harm, at the very least.

- 13. https://www.ocswssw.org/2020/08/17/message-from-the-registrar-and-ceo-chang-es-to-ontarios-child-welfare-system/
- 14. https://www.canadacourtwatch.com/files/all/The_Unlawful_Practice_of_Social_W ork.pdf
- 15. https://vimeo.com/29051387
- 16. https://vimeo.com/23675727

Sections 280-285 of the Canadian Criminal Code authorizes individuals to apprehend children from imminent danger.

17. https://laws-lois.justice.gc.ca/eng/acts/C-46/page-39.html#h-120700

Municipalities have a mandated duty to provide child and family welfare services. This in my mind, included services for children that are apprehended from the corrupt child protection system in Canada.

I don't understand the structure, yet, of all provinces and territories or for native reserves. We'll have to figure it out together as a collective but I'm sure there's a way to

work around any problem with making communities safe once we all get onboard to get started.

The Comprehensive Police Services Act in Ontario recently mandated all municipalities in Canada to develop a Community Safety and Wellbeing Plan. We need to use this legislation to our advantage before they tweak it to their advantage and set precedence in municipalities that may prove difficult to reverse.

- 18. https://www.ontario.ca/document/community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-libeing-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-commitment-ontario/section-2-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-community-safety-and-well-being-planning-fram-ework-booklet-3-shared-community-safety-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet-and-well-being-planning-fram-ework-booklet
- 19. https://www.ontario.ca/laws/statute/s19001

"Adopted in 2015, the AMCTO Code of Ethics and Values outlines key tenets for ethical conduct and behavior for municipal managers and leaders. Members have made a commitment to uphold these tenets and values in order to grow the municipal profession in a way that enshrines the trust of the public, elected officials and their colleagues.

The code is broken down into three (3) sets of values and 12 ethical tenets:

Service to the Community

Promote community well-being

Engage the community in decision-making

Deliver public services effectively and efficiently

Protect the legacy of future generations

Protect confidential information

Supporting Elected Officials

Deliver objective advice to elected officials

Serve elected councils in a dutiful manner

Maintain political neutrality

Protect the concept of a merit-based public service

Servicing the Municipal Profession

Maintain professionalism, integrity and trust

Demonstrate commitment to professional development

Develop future municipal professionals

To support members' professional growth, we are committed to ongoing ethics education, training and dialogue. The AMCTO Ethics Advisory Committee serves to support members in adhering to this Code and is available to answer questions, provide feedback and advice on ethical matters.

As an association, our goal is to develop a community-centric membership focused on providing the highest quality of professional service to Ontario municipalities. As such, we encourage all members to reach out to the Ethics Advisory Committee should they have questions or concerns when it comes to ethical issues or adhering to the Code of Ethics and Values.

To reach the Ethics Advisory Committee, please email ethics@amcto.com. Please note that feedback from the committee is not meant to replace any legal advice that might be warranted in your specific situation."

20. https://www.amcto.com/About/Code-of-Ethics-Values

Once clandestine agents are removed from the public services sector by enforcing conflict of interest legislation on public servants and code of ethics policies on regulated professionals, restoring public order should be relatively easier. In due time, stubborn individuals who don't comply with the lawful removal process of clandestine agents from government or public sector positions can and will face the pains of the Canadian Criminal Code for treason and whatever sections might apply.

The Crown has most recently facilitated an attack against the people of Canada with a biological warfare campaign, known as the Covid-19 pandemic. This alleged pandemic has usurped the rights and freedoms of the people of Canada while causing death and serious harm to the liberty and livelihoods of the people of Canada.

The entire MUSH sector of Canada is thoroughly corrupted and subsequently causing harm to the people of Canada. Municipalities have a duty to provide public health services. As the crime of treason in Canada by the Crown has been clearly established through evidence, it is potentially unlawful to take advice or to follow the direction of the corrupted Crown.

21. https://www.canada.ca/en/environment-climate-change/services/climate-change/carbon-pollution-pricing-proceeds-programming/climate-action-incentive-fund/municipalities-universities-schools-hospitals.html

Members of various masonic lodges are influencing members of municipal councils across Canada. Influencing municipal officers is unlawful in Canada. CCC S, 123 Municipal Corruption and influencing municipal officer, 120 bribery of officers, 465 Conspiracy, 52 Sabotage, 59 Sedition, 83.01 Terrorism, 431 attacks, 426 secret commissions, 429 willfully causing an event to happen, 420 Mischief, etc.

FREEDOM OF AND FROM RELIGION - CANADIAN BILL OF RIGHTS

The Parliament of Canada, affirming that the Canadian Nation is founded upon principles that acknowledge the supremacy of God, the dignity and worth of the human person and the position of the family in a society of free men and free institutions;

Affirming also that men and institutions remain free only when freedom is founded upon respect for moral and spiritual values and the rule of law;

And being desirous of enshrining these principles and the human rights and fundamental freedoms derived from them, in a Bill of Rights which shall reflect the respect of Parliament for its constitutional authority and which shall ensure the protection of these rights and freedoms in Canada:

Therefore Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:

It is hereby recognized and declared that in Canada there have existed and shall continue to exist without discrimination by reason of race, national origin, colour, religion or sex, the following human rights and fundamental freedoms, namely,

- (a) the right of the individual to life, liberty, security of the person and enjoyment of property, and the right not to be deprived thereof except by due process of law;
- (b) the right of the individual to equality before the law and the protection of the law;
- (c) freedom of religion;
- (d) freedom of speech;
- (e) freedom of assembly and association; and
- (f) freedom of the press.
 - 22. https://laws-lois.justice.gc.ca/eng/acts/c-12.3/page-1.html

FREEDOM OF/FROM RELIGION - CHARTER OF RIGHTS AND FREEDOMS - HUMAN RIGHTS CODE

The "Fundamental Freedoms" section of the Canadian Charter of Rights and Freedoms states:

Everyone has the following fundamental freedoms:

- (a) freedom of conscience and religion;
- (b) freedom of thought, belief, opinion and expression, including freedom of the press and other media of communication;
- (c) freedom of peaceful assembly; and
- (d) freedom of association.

Canadians are therefore free to have their own beliefs and opinions, are free to practise religion or refrain, and are free to establish media organizations with or without religious content. Canadian religious institutions generally benefit from charitable organization status, which allows supporters to benefit from tax credits or deductions for their financial contributions.

According to the Charter's preamble, Canada is founded upon principles that recognize the supremacy of God. This portion of the preamble has not been accorded legal effect in Charter jurisprudence. The constitutional recognition of God has been criticized as conflicting in principle with the fundamental freedom of conscience and religion guaranteed in section 2, as it would disadvantage those who hold nontheistic or polytheistic beliefs, including atheism and Buddhism.

As well, the Charter's preamble recognizes the rule of law, a principle that law should govern a nation, as opposed to being governed by decisions of individual government officials.

While religious freedoms are protected from state interference by the Charter, the actions of private individuals are largely governed by the provincial human rights codes. These codes prohibit discrimination in the marketplace, accommodation, and employment on the grounds of a variety of personal characteristics, including religion. There is also a federal statute, the Canadian Human Rights Act, which prohibits discrimination in workplaces and businesses under federal jurisdiction, such as banks and airlines. The Act prohibits religious discrimination."

- 23. https://en.wikipedia.org/wiki/Freedom of religion in Canada
- 24. https://www.justice.gc.ca/eng/csj-sjc/rfc-dlc/ccrf-ccdl/check/art2a.htm
- 25. https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4304590/
- 26. https://www.international.gc.ca/world-monde/issues_development-enjeux_

The people of Canada are encouraged to begin operations in respective communities across Canada to remove clandestine agents from government and positions of power and trust within the public service sector, governments and courts.

If every individual in Canada is responsible for themselves, their families and their communities, this tyranny that we're collectively experiencing will be over sooner than later. Otherwise we will lose our rights and freedoms to the oppressive global regime and transition into the smart world as transhumans, forever trapped by the smart grid.

We are aware of the problems and now it is time for the solution!

Hastily but calmly form community groups. Go over the evidence in this document along with the information that community members will, no doubt, have to offer up and in addition to reviewing other evidence about crimes against humanity, and treason in Canada. Mull the information over until it makes sense. Get a grasp on the history of the enemy of the people of Canada and prepare to lawfully strike back in defense.

I believe that the structure of the government and the courts can remain intact, for the most part. Not every person in the government, on the bench or in the police force is a double agent. Only a small number are in all reality.

Many jobs within the government were created to keep 'elite' family and friends employed. We know that many government jobs weren't fundamental to basic government operations in the first place and, therefore, filling all of the vacant seats that arise from the removal of double agents will be largely unnecessary.

As double clandestine agents are removed from municipal governments, elections can occur in each community to replace them at the municipal level. Slowly but surely the effect will trickle up to the provincial and federal governments. Existing Council members who are not double agents may have to tow the line through this revolutionary transition.

I suggest that municipalities keep the structure that the Federation of Canadian Municipalities created as a way to stay structured and optimally operational throughout the transition of an imminent revolution in Canada. In the same way, the judicial system has significant potential to continue operating much as it currently does, albeit requiring repair and polish.

Communities will need to be vigilant to the potential of sabotage from groups and individuals who stand to lose profit or opportunity from the corruption in Canada. The mafia, particular bike gangs, corrupted farmers & agricultural groups loyal to the Crown, Loyalists, drug dealers, particular native groups, brotherhoods, church leaders, money launderers, human traffickers, big pharma agents, etc., all stand to lose something through the transition of a stabilizing nation.

The people of Canada must remain hyper-vigilant on every front while safeguarding the life, liberty and security of the collective Canadian populace.

As soon as the nation is anywhat stabilized from the transition, a national referendum is obviously required. Once communities get a grip on themselves, such a process shouldn't be far off. Democracy is not likely the best way forward for a healing nation but the people will eventually decide the fate of Canada for themselves through a transparent and accountable referendum.

Once steps are being made to get this country on some sort of agreeable track it would be wise to form a Grand Council of Canada, perhaps through the existing Federation of Municipalities or a similar structure with provincial and municipal committees. This council could be the voice of the nation for imperative international dialogue and negotiations as well as acting as a national authority for the voice of the collective, managed by the collective municipalities of Canada.

I don't have all of the answers, no one does. It will take the collective will and reasoning of the people of Canada to collectively carry ourselves through this revolution. Municipal councils will have to form necessary committees to address pertinent matters unique to their community. Across the board, however, committees will need to form in response to commerce and trade, community security, healthcare, food and water protection and distribution, equity and common law responses, etc.

When the people of Canada rise up against the tyranny and treason of the Crown and potential foreign invaders, any number of things could occur. I'm certainly not an expert in any field of politics, finances, trade, international law, real estate, insurance, etcetera, so even I, myself, can not appreciate the full scope and magnitude of the potential results of my own call to action. The people of Canada could face any number of potential sanctions or other forms of retaliation from the Crown and/or its agents and/or Crown enemies.

Where there's a will, there's a way, that is what I do know. I also know that the chances we collectively take as a free people afford us far better odds than what will be afforded to us as an enslaved populace of the new world order.

I'm a human being working under pressure. With that said, chances are that I've made some errors or incorrect assertions somewhere along the line. I used Wikipedia for a good amount of the links to evidence for the purpose of free, universal access to anyone, whatever their location. While Wikipedia is a very useful tool for the plethora of references and additional links to related information, it's not always completely accurate. It is imperative for myself and for the reader alike to verify the information on Wikipedia or any other source before considering the information to be true and valid.

At this time, I'm preparing to take action in my own community. To stay organized I've broken community initiatives down into one operation that drives several community projects: Others are welcome to use these ideas as a springboard to their own initiatives, to come up with their own unique response or to collaborate with others for a hybrid response.

OPERATION HOLISTICUS

<u>Project Utopius</u> - Removing corruption

Working to inform municipal government, police, courts, community service groups, churches, etcetera, about conflict of interest and treason in the government and public service sectors of the community. Working to remove double agents from government and public service. Laying charges, establishing a just judicial and penal system, seeing charges through to conviction, preventing further corruption while implementing restorative justice in the community.

Project Desiderata - Community governance

Replacing double agents in municipal government and public service sector, working to align with other municipalities, working with other municipalities towards a Grand Council of Canada, working towards the implementation and enforcement of moratoriums, working with project Utopius team members in joint operations/projects.

Project Starfish - Rescue Services. Children & family, elders, prisoners, vulnerable persons, targeted individuals, human trafficking survivors, ritual abuse survivors, medically kidnapped, etc.

<u>Project Ohana - Recovery Services</u>. Holisticus International members will work directly with the community, implementing alternative healthcare clinics, reunification services for families, setting up markets, community schools, alternative healthcare clinics, enabling small businesses and farms, family support services, legal response teams, starting a market for production of such things as hemp, plasma, etcetera.

<u>Project Eyes and Ears - Research</u>. Communities must be informed, acting only on sound knowledge as opposed to opinion or emotion. Having a core team of responsible researchers to determine fact from fiction while forming a permanent record to be preserved by the municipality will be beneficial to communities as we collectively navigate through centuries of deception and psychological warfare against the Canadian populace.

<u>Project Beacon - Media</u>. Interviews, updates from Project Eyes and Ears, podcasts, music, new bands, small business and service provider promos, etc.

<u>Project Pay it Forward - Solidarity and acts of kindness</u>. Fundraising, celebrations, events, rallies/protests, contests, sponsoring grassroots projects, etc.

Collectively, we'll get better at what we're doing along the way. The most important thing for us all to do now is to get the critical conversation started about treason and conflict of interest by clandestine agents in nearly every community across Canada. When properly informed, the people of Canada will properly respond to the issues. I have no doubt that the truth will set us all free if only we can effectively coordinate ourselves to act on it.

As we collectively resist this tyranny, it will be extremely important to draw attention to those who are enabling treason in Canada. The Freemasons and other fraternities, clubs and orders need to be publicly challenged at this point. Call them out. Humiliate and shame them if necessary. Do what it takes to agitate tensions between the brothers. Ask them why they support child abusers and corrupt judges, etcetera.. If the Freemasons and other clandestine orders begin to infight, the globalists simply won't be able to hold the new world order agenda together.

AS WE CONTINUE TO MOVE FORWARD, IT'S CRITICAL TO DISCERN THE RESPECTIVE AGENDAS OF PARTICULAR PATRIOTS, REVOLUTIONARIES, AND ALLEGED FREEDOM FIGHTERS.

IT'S THIS AUTHOR'S PERSPECTIVE THAT SEVERAL PROMINENT INDIVIDUALS AND GROUPS WITHIN THE PURPORTED 'TRUTHER COMMUNITY' ARE DECEIVERS. MANY OF THE POPULAR TALK SHOW HOSTS AND CONSPIRACY THEORISTS SHOULD BE EXPOSING THE RELIGIOUSLY MOTIVATED SYSTEM OF NOBILITY THAT IS POLITICALLY REPRESSING AND OTHERWISE OPPRESSING THE PEOPLE OF THE WORLD AT THIS TIME.

IT WOULD APPEAR THAT MANY PROMINENT LEADERS IN THE TRUTH COMMUNITY KNOW FAR MORE THAN THEY'RE LETTING ON TO THEIR FOLLOWERS. IT'S TIME FOR THEIR FOLLOWERS TO ASK IMPERATIVE QUESTIONS ABOUT FAMILY HISTORY, PERSONAL AGENDAS AND POLITICAL CONNECTIONS. .

FOR INSTANCE:

ALEX JONES COMES FROM A MASONIC FAMILY THAT CAME TO AMERICA ON THE MAYFLOWER.

27. https://drive.google.com/file/d/1YdrMQ-T_kC4Uj2oulec6YWT5KlyegHUh/view

"EAGLE STRONG VOICE" AKA KEVIN ANNETT - RESTORING COVENANTER MOVEMENT - ATTEMPTING TO OVERTHROW THE GOVERNMENT OF CANADA.

SPECULATIVE PLAN FOR PROFESSIONAL ACCOUNTABILITY AND COMMUNITY DEFENSES

ALEX JONES INTERVIEW WITH KEVIN ANNETT

29. https://www.youtube.com/watch?v=soOtddjxy_E

ROMANA DIDULO - SELF-PROCLAIMED QUEEN OF CANADA

A dangerously delusional person who has self-styled herself the Queen of Canada, is acting on the lands of Canada, promoting violence, social unrest and an overthrow of the Canadian government. Didulos's history seemingly traces back to royalty. It's imperative to speak to the issue as Didulo seems to have an increasing, confused following whereby the Canadian military is being alarmingly influenced. Harm is being caused all around by this self-styled Queen of Canada.

30.

https://www.vice.com/en/article/93a4vz/romana-didulo-qanon-follower-losing-home

- 31. https://www.canada1stpartyofcanada.ca/our-leader/
- 32. https://en.wikipedia.org/wiki/Delfin (family)
- 33. https://sports.yahoo.com/ganon-leader-canada-told-her-133042660.html
- 34. https://www.antihate.ca/queen of canada calling us supporters invade canada execute traitors
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- 36. https://globalnews.ca/video/8418998/prominent-b-c-qanon-figure-taken-into-cust-ody-by-rcmp-national-security-team-in-victoria
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- 39. https://www.cia.gov/library/abbottabad-compound/12/129E144131F2E093FB1E4
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- 40. https://www.freemasonrytoday.com/ugle-sgc/ugle/speeches/royal-jubilees-and-lo-yal-freemasons
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In no way am I attempting incite drama or conflict by speaking out against those who claim to be leaders in the 'freedom' movement. I'm only interested in the truth and I certainly don't have the time or energy for anyone with ulterior motives or hidden agendas.

Notice how many of these so-called freedom fighters write books, give lectures and compel others into action while never providing full disclosure about the system or how

it actually operates. Instead, we get half-truths and tidbits of factual history. How can we ever bring actual liberty about if we're never told the full, uncensored truth about the system of nobility, how the Crown is actually controlled and how the Commonwealth of Nations came to be what it is now?

I'm not down with secret medieval nonsense that purports a violent, shady history. I'm down with full disclosure and accountability in these modern times from those who purport themselves to be leaders. If I can't get that from an individual or group who dangles liberty in front of my face then I simply move on.

From my perspective, the people of Canada are running out of time to respond to the corruption in Canada before they find themselves to be a number, not a person, in the global system where everyone is 'equal' under the laws that a very sick, twisted network has put in place for themselves. At this point, the new world order is locking down around us at a phenomenal speed.

The lunatics that are running the asylum folks! We no longer have time to entertain 'leaders' who are giving us full disclosure or a viable way to respond to the epic tyranny that is upon us all at this time.

The system of nobility and the secret orders that are acting as shadow governments in Canada must be exposed and immediately thwarted if Canada and the people of Canada hold any hope or desire to overcome the dark force that's attempting to engulf the whole world at this time.

In the absence of truth and integrity, we all lose. Let's not let that happen! There is nothing wrong, at all, with questioning our leaders and holding their feet to the fire at this point in time. If someone wants to lead the way, we had better make darn sure those people aren't leading us into the new world order through a backdoor. Our fundamental human liberty and spiritual evolution is on the line so let's be wise and extremely hypervigilant with who we trust with that in the coming days.

If a 'leader' can't provide their supporters with uncensored TRUTH and act with INTEGRITY, at all times and in all ways, then those 'leaders' are not worthy of support from anyone. The truth is the authority and those who can't or won't stand on the truth have no authority!

DECEPTION

"Deception or falsehood is an act or statement that misleads, hides the truth, or promotes a belief, concept, or idea that is not true. It is often done for personal gain or

advantage. Deception can involve dissimulation, propaganda and sleight of hand as well as distraction, camouflage or concealment. There is also self-deception, as in bad faith. It can also be called, with varying subjective implications, beguilement, deceit, bluff, mystification, ruse, or subterfuge.

Deception is a major relational transgression that often leads to feelings of betrayal and distrust between relational partners. Deception violates relational rules and is considered to be a negative violation of expectations. Most people expect friends, relational partners, and even strangers to be truthful most of the time. If people expected most conversations to be untruthful, talking and communicating with others would require distraction and misdirection to acquire reliable information. A significant amount of deception occurs between some romantic and relational partners.

Deceit and dishonesty can also form grounds for civil litigation in tort, or <u>contract</u> law (where it is known as misrepresentation or fraudulent misrepresentation if <u>deliberate</u>), or give rise to criminal prosecution for fraud. It also forms a vital part of psychological warfare in denial and deception."

76. https://en.wikipedia.org/wiki/Deception

UNJUST ENRICHMENT

"The English law of unjust enrichment is part of the English law of obligations, along with the law of contract, tort, and trusts. The law of unjust enrichment deals with circumstances in which one person is required to make restitution of a benefit acquired at the expense of another in circumstances which are unjust.

The modern law of unjust enrichment encompasses what was once known as the law of quasi-contract. Its precise scope remains a matter of controversy. Beyond quasi-contract, it is sometimes said to encompass the law relating to subrogation, contribution, recoupment, and claims to the traceable substitutes of misapplied property.

English courts have recognised that there are four steps required to establish a claim in unjust enrichment. If the following elements are satisfied, a claimant has a prima facie right to restitution:

the defendant has been enriched; this enrichment is at the claimant's expense; this enrichment at the claimant's expense is unjust; and there is no applicable bar or defence.

The law of unjust enrichment is among the most unsettled areas of English law. Its existence as a separate body of law was only explicitly recognised in 1991 in Lipkin

Gorman v Karpnale Ltd. While the law has rapidly developed over the last three decades, controversy continues over the precise structure, scope and nature of the law of unjust enrichment."

77. https://en.wikipedia.org/wiki/English_unjust_enrichment_law_

78. https://en.wikipedia.org/wiki/English trust law

CONTRACT LAW

"A contract is an agreement that specifies certain legally enforceable rights and obligations pertaining to two or more mutually agreeing parties. A contract typically involves the transfer of goods, services, money, or a promise to transfer any of those at a future date. In the event of a breach of contract, the injured party may seek judicial remedies such as damages or rescission. A binding agreement between actors in international law is known as a treaty.

Contract law, the field of the law of obligations concerned with contracts, is based on the principle that agreements must be honoured. Like other areas of private law, contract law varies between jurisdictions. In general, contract law is exercised and governed either under common law jurisdictions, civil law jurisdictions, or mixed-law jurisdictions that combine elements of both common and civil law. Common law jurisdictions typically require contracts to include consideration in order to be valid, whereas civil and most mixed-law jurisdictions solely require a meeting of the minds between the parties.

Within the overarching category of civil law jurisdictions, there are several distinct varieties of contract law with their own distinct criteria: the German tradition is characterised by the unique doctrine of abstraction, systems based on the Napoleonic Code are characterised by their systematic distinction between different types of contracts, and Roman-Dutch law is largely based on the writings of renaissance-era Dutch jurists and case law applying general principles of Roman law prior to the Netherlands' adoption of the Napoleonic Code. The UNIDROIT Principles of International Commercial Contracts, published in 2016, aim to provide a general harmonised framework for international contracts, independent of the divergences between national laws, as well as a statement of common contractual principles for arbitrators and judges to apply where national laws are lacking. Notably, the Principles reject the doctrine of consideration, arguing that elimination of the doctrine "bring[s] about greater certainty and reduce litigation" in international trade. The Principles also rejected the abstraction principle on the grounds that it and similar doctrines are "not easily compatible with modern business perceptions and practice".

Contract law can be contrasted with tort law (also referred to in some jurisdictions as the law of delicts), the other major area of the law of obligations. While tort law generally

deals with private duties and obligations that exist by operation of law, and provide remedies for civil wrongs committed between individuals not in a pre-existing legal relationship, contract law provides for the creation and enforcement of duties and obligations through a prior agreement between parties. The emergence of quasi-contracts, quasi-torts, and quasi-delicts renders the boundary between tort and contract law somewhat uncertain."

79. https://en.wikipedia.org/wiki/Contract

80. https://en.wikipedia.org/wiki/Social_contract

RECISSION

In contract law, rescission is an equitable remedy which allows a contractual party to cancel the contract. Parties may rescind if they are the victims of a vitiating factor, such as misrepresentation, mistake, duress, or undue influence. Rescission is the unwinding of a transaction. This is done to bring the parties, as far as possible, back to the position in which they were before they entered into a contract (the status quo ante).

81. https://en.wikipedia.org/wiki/Rescission (contract law)

COURT OF LAW AND EQUITY

"The court of law <u>and equity</u> in and for Canada now existing under the name of the Supreme Court of Canada is hereby continued under that name, as a general court of appeal for Canada, and as an additional court for the better administration of the laws of Canada, and shall continue to be a court of record."

82. https://laws-lois.justice.gc.ca/eng/acts/S-26/page-1.html#h-443161

MAXIMS OF EQUITY

"Maxims of equity are legal maxims that serve as a set of general principles or rules which are said to govern the way in which equity operates. They tend to illustrate the qualities of equity, in contrast to the common law, as a more flexible, responsive approach to the needs of the individual, inclined to take into account the parties' conduct and worthiness. They were developed by the English Court of Chancery and other courts that administer equity jurisdiction, including the law of trusts. Although the most fundamental and time honored of the maxims, listed on this page, are often referred to on their own as the 'maxims of equity' or 'the equitable maxims', The first equitable maxim is 'equity delights in equality' or equity is equality Like other kinds of legal maxims or principles, they were originally, and sometimes still are, expressed in Latin."

83. https://en.wikipedia.org/wiki/Maxims of equity

EXAMPLES OF MAXIMS:

- He who comes into equity must come with clean hands
- One who seeks equity must do equity

- Equity acts in personam (i.e. on persons rather than on objects)
- Equity looks on that as done which ought to have been done
- Equity will not allow a wrongdoer to profit by a wrong
- Equity will not suffer a wrong to be without a remedy
- 84. https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/commentary/doc/2012CanLIIDocs85#!fragment/zoupio-">https://www.canlii.org/en/canlii.org/e
- 85. https://en.wikipedia.org/wiki/Maxims_of_equity

EQUITABLE REMEDY

"Equitable remedies were granted by the Court of Chancery in England, and remain available today in most common law jurisdictions. In many jurisdictions, legal and equitable remedies have been merged and a single court can issue either, or both, remedies. Despite widespread judicial merger, the distinction between equitable and legal remedies remains relevant in a number of significant instances. Notably, the United States Constitution's Seventh Amendment preserves the right to a jury trial in civil cases over \$20 to cases "at common law".

Equity is said to operate on the conscience of the defendant, so an equitable remedy is always directed at a particular person, and that person's knowledge, state of mind and motives may be relevant to whether a remedy should be granted or not.

Equitable remedies are distinguished from "legal" remedies (which are available to a successful claimant as of right) by the discretion of the court to grant them. In common law jurisdictions, there are a variety of equitable remedies, but the principal remedies are:

- Injunction
- specific performance
- account of profits
- Rescission
- Rectification
- equitable estoppel
- certain proprietary remedies, such as constructive trusts
- Subrogation
- in very specific circumstances, an equitable lien.
- equitable compensation
- appointment or removal of fiduciary interpleader
- equitable tracing as a remedy for unjust enrichment."

86. https://en.wikipedia.org/wiki/Equitable_remedy

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